



# VFW DEPARTMENT OF NEW MEXICO COMMUNITY SERVICE REPORT

(May 1, 2020 – April 30, 2021 Reporting Year)



Reporting Activity-use a separate report for each activity

(Pick one)

Post #: \_\_\_\_\_ Report Period: \_\_\_\_\_

**A. AMERICANISM:**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Funerals/Color Guard Activity					
Patriotic Assembly/Literature					
“Get Out The Vote” Program					
Flag Etiquette Instruction/ Flag Presentation /Flag Disposal					
Veterans Day/Memorial Day Activities					
9/11 Remembrance/Pearl Harbor Day					
POW/MIA Program or Presentation					
Other Americanism Activities					
<b>Totals</b>					

**B. YOUTH:**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Voice Of Democracy					
Patriot’s Pen (Youth Essay)					
Scouting/Other Organization Support					
Youth Education/Instruction					
Youth Recognition Events					
Sports/Athletics Support or Events					
Contests/ Special Youth Events					
Other Youth Program Support					
<b>Totals</b>					

**C. NATIONAL/DEPARTMENT PROGRAMS:**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Membership Drives					
Veterans and Military Support (Operation Uplink/MAP/UnMet Needs)					
Buddy Poppy Drives or Displays					
AWARDS: Teacher/EMT/Fire/Law					
Support to Active Duty Troops/Units					
Other Department Programs					
<b>Totals</b>					

**D. COMMUNITY INVOLVEMENT: (Do NOT include Post Upkeep/Maintenance Projects)**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Blood Drive/CPR Training					
Highway Cleanup/Recycling					
Community Fund/Food/Clothing Drives					
Other Community Involvement Projects					
<b>Totals</b>					

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**E. OTHER AID TO VETERANS AND FAMILIES**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Hospital, Nursing Home Volunteers					
Personal or Family Tragedy/Illnesses					
Assistance to Veterans and Families					
Other Aid Programs					
<b>Totals</b>					

**F. SCHOOL/CHURCH ASSISTANCE:**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Volunteer in School/Church					
Speaker Programs in School/Church					
Other School/Church Projects					
<b>Totals</b>					

**G. SAFETY:**

Programs	Members	Hours	Mileage	Total Expense or Donation	Brief Description
Pedestrian/Highway Safety					
Drug Awareness Programs					
Recreational Safety					
Home/Fire Safety					
Other Safety Program					
<b>Totals</b>					

**DID YOUR POST SUBMIT ANY OF THE FOLLOWING?**  
(Pick one)

Voice of Democracy winner to District level

Patriot Pen winner to District level

Teacher Award winner to District level

TOTAL PROJECTS REPORTED = \_\_\_\_\_ TOTAL MEMBERS REPORTED= \_\_\_\_\_

TOTAL HOURS REPORTED = \_\_\_\_\_ TOTAL MILES DRIVEN = \_\_\_\_\_

TOTAL EXPENSES / DONATIONS = \_\_\_\_\_

Prepared by \_\_\_\_\_ Post Number \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**Submit reports by mail, or e-mail to:**

**Rusty Coffey**  
**1026 26th St SW**  
**Rio Rancho, NM 87124**  
**For Questions Call: (505) 400-3734**

PLEASE PRINT A COPY FOR YOUR RECORDS  
(file/print)